

SABAL PALM

GRADE: _____

NONFICTION NOVEMBER

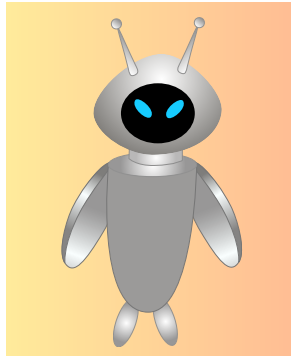
NAME: _____



WILD ANIMAL

DATE: _____

SCORE: _____



TECHNOLOGY

DATE: _____

SCORE: _____



PETS

DATE: _____

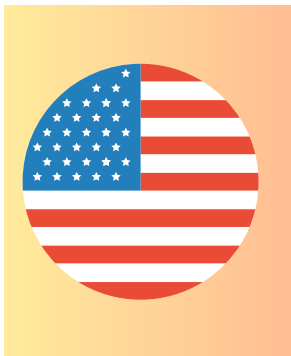
SCORE: _____



FOOD

DATE: _____

SCORE: _____



UNITED STATES

DATE: _____

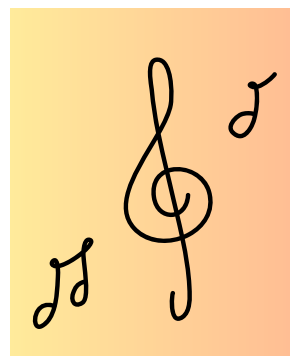
SCORE: _____



BIOGRAPHY

DATE: _____

SCORE: _____



MUSIC OR ART

DATE: _____

SCORE: _____



SPORTS

DATE: _____

SCORE: _____

TEACHER: _____

